STUDENT PROJECT GRANT

APPLICATION

DODGE COUNTY FARM BUREAU®

STUDENT PROJECT GRANT

WHAT IS THE STUDENT PROJECT GRANT?

Dodge County Farm Bureau will provide two (2) grants of up to $500 each year to Dodge County FFA & 4-H students. The purpose of the grant is to provide funds for students to begin or expand their 4-H or FFA projects. There is no limit to the scale of the project – students are awarded money based on their budget and goals for the project. Their personal statement, financial need, advisor statement and project summary are also taken into consideration. There may be a personal interview. If selected, the student must share how they have used the grant towards growing or starting their project at the county's annual meeting in the fall.

Grants will be awarded every year in the Spring.

WHAT ARE THE CRITERIA FOR SELECTION?

Applications will be evaluated by a panel of judges (Farm Bureau members and/or staff). The criteria for selection will be based on the completeness of the application in each area:

- Project Summary
- Budget and Goals
- Financial Need
- Personal & Advisor Statements

HOW DO STUDENTS APPLY?

Return postmarked or hand delivery by April 3, 2023 to the following address:

Dodge County Farm Bureau
Attn: Scott Eveland
2072 County Road 13
Ames, NE 68621-2133

FOR ADDITIONAL INFORMATION:

Please contact John Colgan at 402-720-3829 (phone), ***jacolgan@gpcom.net*** (e-mail) or at the above address.

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APPLICATION DEADLINE: MAY 1

Name _____

Home Address _____

Phone Number _____ Email _____

Birthdate _____

FFA Chapter/4-H Club Name _____

Years in Club _____

Advisor/Leader Name _____

Advisor Phone _____ Advisor Email _____

Please check one: ☐ Beginning Project ☐ Expansion Project

I have included a photo of myself for NEFB to use if selected: ☐ Yes ☐ No

1. Please give a summary and overview of your FFA or 4-H project.

2. **Goals for your project.**
   Please include the current and/or beginning size of the project, activities that are relevant to planning and implantation and practices that will be put in place for sustainability.

3. **Student Statement.**
   Explain how this grant will benefit the development and/or expansion of your project. Include any financial and/or special circumstances that would limit your ability to start or expand your project without receiving this grant

4. **Advisor Statement.**
   Explain how this grant will benefit the development and/or expansion of the applicant's project. Include any financial and/or special circumstances that would limit the applicant's ability to start or expand your project without receiving this grant.

5. Budget.

Operational Costs: Items having a direct relationship to the project that is planned to be consumed during the operation of this grant. (Examples: feed, vet services, repairs, rent, and other items listed)

Item Type	Description	Total Cost	Grant Funded
Total			

Capital Item Costs: Other anticipated costs that are long-term items such as equipment and building repairs related to this project.

Item Type	Description	Total Cost	Funded
Total			

Provide a summary that explains your total cost budget and how the funds will be obtained.

1. How do you plan to obtain resources necessary to cover total costs for your project?
2. Do you have collaborations providing resources to help in accessing capital items such as breeding livestock, buildings, or machinery? Explain these collaborations.

Student Signature _____ **Date** _____

Advisor Signature _____ **Date** _____

Parent Signature _____ **Date** _____

PHOTO RELEASE FORM

I hereby grant Dodge County Farm Bureau permission to use my likeness in a photograph or video in any and all of its publications, including website entries, without payment or any other consideration.

I understand and agree that these materials will become the property of the Dodge County Farm Bureau and will not be returned.

I hereby irrevocably authorize the Dodge County Farm Bureau to edit, alter, copy, exhibit, publish or distribute this photo/video for purposes of publicizing the Dodge County Farm Bureau's programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge the Dodge County Farm Bureau from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I am 21 years of age and am competent to contract in my own name. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release.

Signature _____ **Date** _____

Printed Name _____ **Date** _____

If the person signing is under age 21, there must be consent by a parent or guardian, as follows:

I hereby certify that I am the parent or guardian of _____, named above, and do hereby give my consent without reservation to the foregoing on behalf of this person.

Parent/Guardian's Signature _____ **Date** _____

Parent/Guardian's Printed Name _____ **Date** _____