

## **2023 FFA Advisor of the Year**

*The Nebraska Farm Bureau Foundation is awarding two awards for \$1,000 each to be used for the benefit of the FFA Chapter.*

### **CRITERIA**

- Award given to an FFA Advisor teaching in Nebraska.
- Application must be typed and not exceed three (3) pages in length. Handwritten applications will NOT be accepted.
- Previous award winners may not be re-nominated.
- Winners will be nominated for the Nebraska Career Education Conference Advisor of the Year Award.
- Application is due March 1.

### **Applicant Information**

Name of Teacher: \_\_\_\_\_

School Name: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School Phone Number: \_\_\_\_\_

Advisor Email Address: \_\_\_\_\_

### **FFA Chapter**

Please attach answers to the following questions. Please do not exceed three (3) pages.

1. How does your teacher create a learning community through relationships with other teachers, community members, students and business/industry members?
2. How does your teacher influence students to purposefully begin their SAE?
3. What successes have FFA members in your chapter or students in the ag classroom celebrated in the past year? How has your teacher contributed to those successes?
4. In what ways does your teacher contribute to your community?

**\*SIGNATURES ON NEXT PAGE\***



AWARD APPLICATION  
FFA Advisor of the Year

**I certify that the above are those of our Officer Team and FFA Chapter.**

In the event I am chosen to receive an award, Nebraska Farm Bureau Foundation has the authorization to use my name and photo for publicity.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
(FFA Chapter Officer or Agriculture Education Student)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
(School Administrator)

**Please send all materials to Nebraska Farm Bureau Foundation, ATTN: FFA Advisor of the Year, P.O. Box 80299 Lincoln, NE 68501-0299. Application must be post marked by March 1 to be considered.**